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Targum Jonathan on II Kings
Targum Yonatan on Kings in merged

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-Mikraot Gedolot
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Targum Yonatan on Kings 2

Chapter 1

And Moab rebelled against Israel, and the blood of Ahab was shed.
And Ahaziah fell from his throne in Samaria, and he was very angry, and he sent to Izgadin, and said to his father, "Seek him in Baal Zebub, the chief of Ekron, if he is a brother of the shepherds of Din."
And the angel of the Lord came to Elijah the prophet, saying, "Is not God the God of Israel? He has made a covenant with him, and he Elijah

And Izgadiah said to his wife, "What is the law of Tabutun?"
And they said to him, "Gabriel, go ahead of us and tell us, 'We have lost our good fortune, and we will send a messenger to the king, and we will be with him, and we will be with him.'" He said, "O God, who created the tabernacle of the Lord in Israel, you have sent a messenger to the people: Baal Zebub, the idol of Ekron, in the city of Arsa, you have destroyed Taman, and there will be no more death." Death
And on the night of Amnon, what is the custom of the Garba of the Salic to go before them? And on the night of Amnon, the son of Pithamiah the son of Eli: And they said to him, There is a man in the city of Saaran, and he hastened to Damascus, a prisoner in his prisons. And Elijah said, He is like a resident of Toshab, and he sent to his men fifty and fifty of his men, and he went to his men, and he answered on the head of the Torah and on the :A prophet from the land of the living God, King Malcha, from the night of the fire
And I will answer Elijah and say to him, "If a prophet like me comes, I will send down water from heaven and drink it: you and fifty with you, and you will drink water from heaven and eat it, and you will drink fifty with her King
Malachi said, "I will answer Elijah and the night of Amnon, if you are a prophet like me, I will make you drink from heaven and eat your food and drink
fifty times as much as you drink."

And he sent a large number of my fifty men and fifty women, and he took them and put them on his lap to receive Elijah, who came from before me and who was with me at night, a prophet as precious as my soul and my soul: Your servant, for fifty years, has brought down water
from heaven and eaten the flesh of the rabbis. Fifty of the first and fifty of the last: and my soul was precious in thy sight.
And the angel of the Lord appeared to Elijah, saying, "Do not go out from before me." And he arose and went down with his people to the king.
And the people of Kidan said, "O my people, the land of Izgadin is gone, for example, in Baal Zebub, the law of Ekron, is there no God? The tabernacles of Sharia are seen in Israel. For example, in Pitgamyeh, in Ken Arsa, the land of Taman is not destroyed. Whence shall I be from the day
of death, and die like Pitgamyeh, like the land of Elijah and King Jehoram?" In the year of the tenth month of Jehoram the son of Jehoshaphat king of Judah, and there was no son of Jehoshaphat.
And the rest of the acts of Ahaziah, which David did, are they not written in the book of the acts of Josiah king of Israel?

Chapter 2

And it came to pass, when the LORD was come unto Elijah in the valley of Shemaiah, that Elijah and Elisha went down from Gilgal. And Elijah said unto Elisha, Go, and I will send thee unto the house of God. And Elisha said, As thy soul liveth, I will surely bind thee, and bring thee into the
house of God, and cut off the disciples of the prophets from the house of God. Elisha said to him, "Do you know that I am the Lord's servant?" He said, "I know that you are the one who will be judged."

And the disciples of the prophets who were at Jericho came to Elisha and said to him, "Do you know that I will judge you one day?" And I said, "I know that you will be silent."

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And I said unto him, As the LORD liveth, and as thy soul liveth, if I shall not see thee, then thou shalt be satisfied: and fifty men of the sons of the
prophets went down, and arose from a far country, and stood by the Jordan.
And Elijah turned to him, and said, "I will return and go, and I will

And it came to pass, as the LORD passed by, that Elijah said unto Elisha, Ask what I shall do for thee, that I may not speak with thee. And he said, Elisha, let there be a plague upon thee, and the spirit of prophecy shall be with thee. And he said, Achish, if thou
seest that I am the prophet, then shall it be so unto thee; and if not, then shall it be so. And it was so until the judgment of the LORD, from the beginning of time And there is a ritechin of the day and a ritechin of the day and a ritechin of the day: between the and a ritechin of the day: between the ritechin of the day and a ritechin of the day and a ritechin of the day and a ritechin of the day and a ritechin of the day and a ritechin
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of the day and a ritechin of the day and a ritechin of the day and a ritechin of the day and a The fall of Mina and Tab and the rise of the Jordan River
And it came to pass, that the king of Israel, the son of David, fell down from the mountain, and said, O God, take away my sin: and the king of Israel, the son of David, the son of David, and
And the disciples of the prophets of Jericho saw me coming from Mabel and saying, "The spirit of Elijah is upon Elisha and upon him: Go before him, and worship him on the day of judgment."
And they said to him, "There is a man with you, fifty men of the sons of Helah. Let him go and see if your master, Dilma, has taken a spirit from before them. He will raise me up, one from Torah or one from Helah." And I said, "No, you shall not send."
And I will besiege him as far as Sagiah, and I will say, "Send him, and send fifty men, and let him go a day's
journey, and I will not forget him." And I will send them to Lot, and he will return to Jericho, and I will say to Lot, "Didn't you say, 'Therefore do not be deceived?"' And the men of Kartah said to Elisha, "Is there not a man
who lives in Kartah, Shapir, as my brother Hazael and Maya Bishin did?" And it will happen. Mitkalah: And he said, "Give me a piece of land, and

And he shall drink water until the day of judgment, according to the word of Elisha the prophet.
And he took a camel from the house of El, and he took it in a basket, and he washed it with a little water, and he took it out of a basket, and he played with it: and they said to him, "Sack of Karha, sack of Karha."
And I will turn back and see and be clean in the sight of the Lord, and I will remove the thornbushes of the bear from Horsha and from Baz'a: from the fortieth of the city and the cleanest of the groves:
and I will remove from the east to the west of Carmel, and from the east to Samaria.

Chapter 3

And Jehoram the son of Ahab reigned over Israel in Samaria in the eighth year of Jehoshaphat king of the tribe of Judah, and reigned twenty years.
And Abad Debish will be a servant before me, not like my father and my mother, and I will rise up in the wilderness, and I will be my father's servant.
: Especially in the debts of Jeroboam the son of Nebat, Israel shall be bound, and shall not depart from it.
And Moses the king of Moab was a man of war, and he brought a hundred thousand to the king of Israel: a thousand thousand tores, a thousand thousand tores, and a thousand thousand tores.
And it came to pass, when Ahab died, that the king of Moab rebelled against the king of Israel.
And King Jehoram took the king of Israel away from the city of Shimron, and all Israel with him.
And he sent to Jehoshaphat king of Judah, saying, King Melchizedek of Moab has rebelled against me, and has made war on me: and he said to Moab, "I will be like your people, my people like your people, my horses like your horses."
And I said in Idah, Orecha, draw near, and say, Orecha of the wilderness of Edom, and let
the king of Israel, and the king of the tribe of Judah, and the king of Edom, and let him go to the king of Sheba seven days' journey: and there was no water for Mishrita, and for Beer-sheba for fear of him: and the king of
Israel said, And I will go to the city of Telah, and the king of the house of Israel, and the king of the house of Edom And it came to pass, when the king of Israel saw the land of Moab, that Jehoshaphat said, "Is it not as if a prophet were lying in wait?" And he asked, "Is it because of the pit, which is lying in wait?" And one of the servants of the king of Israel said, "Elisha the son of Shaphat is lying in wait."
And Jehoshaphat said to his people, "Pithama Deia, and his wife I am the one who is

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And the LORD said unto me, Thou shalt not see a spirit, nor see a vision, nor see a vision of a lyre: and the LORD said unto me, Thou shalt not And Gittichon
and Birchon: and Kalila, that is before them, and he shall deliver the Moabites into the
hand of the LORD.

And you shall destroy all the surrounding fields, and all the rivers of Egypt, and all the rivers of Egypt, and all the springs of water: you shall stop them up, and all the storehouses that you have opened you shall fill with water.
And there was a trumpet in the city, as a trumpet in the city of Edom, and there was water in the valleys of Edom, and the valleys of Ara were filled with water, and all the Moabites heard of it, and the king of Assyria, Malchijah, a relative of Ben-hon, and he was appointed over all the prisoners of Siphah, and over Elah, and they rose up against the land.
And they went before him with a horn, and one day he landed on the water, and the Moabites saw the water of the well of the water of the well of the water of the well, and they said, It is blood, and it is not a cause for anger. It is a cause for anger, and Malchijah provoked him, and slew him, and the man of the house of his friends, and the anger of the Moabites was kindled against them.
And I will be the ruler of Israel, and Israel will rise up and destroy Moab, and will drive them out from before them, and will destroy them with a great slaughter: and
they will destroy Moab, and will destroy all the cities of the Philistines They were poor and their necks and faces were covered.

And the king of Moab saw that the king of Edom had come to him from among his servants, and he spoke with his people, seven hundred mighty men of valor, the sons of Sheba: to the king of Edom he went out, and he could not prevail.
And the Lord said to him, "The Lord will come and destroy you, and you will be very angry with Israel, and they will be removed from it and will be destroyed forever."

Chapter 4

And you gave one of the women of the disciples of the prophets, a commandment before Elisha, to tell your servant Obadiah, the priest of Eli, and you know that your servant has been a long time in advance, because of the slaughter of Jezebel, the prophetess, and the word of Minhon, a hundred men, and Atmarinon fifty men, fifty men in Maratha, and Joseph was a forger and a murderer. To be rich rather than poor, to be From the Creator, from all that is in me, from the empty ones, do not belittle and prepare and fill your nose and your mouth with water, and pour it
on all the people of the land and from where you have filled me: you will be removed.

And the fullness of her breasts and the agape of her breasts in the mouth and in the nose of her breasts, there is no sacrifice to her, and she is pure: Misha
And it was as if a manna had been poured out, and you said, "Bring me a pound of manna." And I said to her, "Bring me a pound of manna." And she stopped eating and became a sign and a prophet. And I said, "My poor servant, give me a pound of manna and pay my debts to my enemies, and you and your children will be free from the land of the Philistines."
And it came to pass in a day, that Elisha went to Shunem, and Taman, and there was a plague of leprosy, and a plague of leprosy in the land of Michal
And she said to Baal, "This is what we know, but the prophet is a holy prophet, and he is from the face of the altar, and he is a priest."
I will build a tower of the city of Zeira, and I will build a tower for it

And there was a day and a night for Teman, and a stranger for Eliphaz, and Teman lay down.
And I said to Gehazi, my lord, call the Shunammite, and call her, and she shall rise before me.
And I said to him, "Why do you deal with us? Give us every matter that concerns us. Why should I serve you? I will answer you: You will speak to the king or to the king of Hela. And you will say, 'I am well-informed about the affairs of my people.'"
And I said to the servant of the temple, "What is this?" And Gehazi said to Cush the son of Leith, "You have made a covenant with her, and she has become a slave." And I said, "Call her, call her, and she will
rise up in fear." And I said to Zimna, the judge, in the age of judgment, who will come and embrace the creature, and you will say to your neighbor, "My Lord, a prophet is like a prophet to me." Let not your servant lie in your truth.
And Adiah came and gave birth to a son at the appointed time, and it was at that time that Elisha arose with her.
And Rabbah was four, and there was a day, and I went to my father's house, to the house of Hazael.
And I said to my father, Rishi, Rishi, and I said to my grandfather, Obilyah, to her mother: And I will be
her and Obilyah to her mother, and I will bless her until she is pure and dead: And I will cleanse her
and lay her on the bed of a prophet like this, and I will put my nose in her mouth and open her mouth.
You called to Baal and said, "Let me hear from you, one from Ulysses and one from Athena, and I will make you a prophet's wife."

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And I said, "What is the matter with you? You have brought down a day without a moon or a Sabbath, and you have said, 'Peace.' And you have hastened and said to the world, 'A word has come down, and you have come down, and you have come down, and you have come down, and you have sent a prophet to the top of Carmel, and it was as if a prophet had seen a prophet, and he was accepted. And I said, 'Gehazi, Her world is like a Shunammite.

: As a ruhut as a ruhut to her front and I said to her peace be upon you peace be upon your master peace be upon Rabiah and you said peace and you signaled to the prophet Daya to the Torah and I attacked my feet and brought Gehazi to Midha and the prophet Daya said: I am a bitter soul and I am a bitter soul and from before you I will withdraw from me and not be afraid of me

And the woman said, "My Lord, did I not tell you, 'If you love me, my son, I will not try.'" And I said to Gehazi, "Put your hand in your mouth and turn the needle in your hand and spit. Then you will forget a man, and you will not ask about his welfare. And if a man asks about your welfare, you will not understand him. And I will put my needle on Rabia's nose." And you said, "I will not be afraid, but I will not be afraid." My mother, the Lord, is risen, and your soul lives, if I will take you, and arise, and go forth, and see, and go forth, and be like a rod of fire upon the nose of Rabiah, and a night of mourning, and a night of weeping, and a day of mourning: for her days are past, and her days are long, and her days are short, and her days are long

:And he went up and down in the midst of the fire, and his shadow was before him,

and he lay down on Rabia, and he put his face on his face, and his eyes on his eyes, and his hands on his hands: And my God is high, and the heat in the wilderness of the wilderness, and the heat in the wilderness, and the heat in

the wilderness, and the heat in the wilderness, and the heat in the wilderness, and the heat in the wilderness, and the heat in the wilderness, and the God is high, and I will make Rabia happy: Until seven days. And Rabbah opened the door

of his house: and he called Gehazi, and said, Call this Shunammite. And he called her, and she beckoned before me. And he said, My grandfather blessed you.

And you fell down before my feet and worshiped me on the earth, and you became a lamb and gave it to me.

And Elisha returned to Gilgal, and Capernaum, and the disciples of the prophets, and the elders of the people, and said unto them, Behold, the great and mighty man of Israel, and

And he opened a door to the hut to collect the filth, and he forgot his body in the hut, and he gathered from it the filth of the hut, full of it: for its shame, and you spread it and made it to your uncle, but he did not know.

And they poured it out to Gabriel and Michael, and it was as if they had eaten it from Tabishla, and they did not cry out, and they said, "He is dead in the house of David." And they did not pour it out

to Michael. And he said, "Take it and bring it to David." And he said, "I will pour it out to the people, and they will eat it, and there was no one left in David."

And Gavra came from the east, and the prophets of the land, and they brought bread, and the firstfruits And I will leave it as a sufficient pithy saying.

Chapter 5

And Naaman the son of Helah, king of Aram, was a very great man before his lords, and he put a leper on his servant's hand: and he was a man of Helah, and he was a man of Helah, and he was a man of Aram

And you said to Martha, "My good Lord, if a prophet should come before them in Samaria, then Jesse will come to them: from their

prisons: and you and Havi to your Lord, to tell them, as it is said, and as it is said to the world, from the time of Israel.

And I said, 'King Malcha of Aram is gone,' and I will send a letter to King Malcha of Israel, and he will come, and he will put a ten-year sentence in her hand. :Kikrin Dikshaf and Shita Alpin Dinarin Didhab and Asra Iztalvan Dilbusa and

the letters of Igartha to Malcha Disrael to Maimar and Kenen Khetiv in it and the number of the letters of Igartha Hada Lovat Ha: Shadrid to you Yath Naaman my servant and the chests of its locks

And it came to pass, that the king of Israel called Yath Igartha, and was ashamed of her shame, and said, The king hath called me from before, and hath called me to the slaughter, and to the brother of the king of the law, and sent unto me to Asa a mighty man from her chambers, and to the king of Ram, and he saw, and he said, I will call the king of the law, and to the king of the law, to provoke me.

And it came to pass, when Elisha the prophet heard that the king of Israel was ashamed of his leprosy, that he should go to the king, and send a messenger to him, saying, Why hast thou shamed thyself? behold, I will bring a plague upon thee. And the prophet in

Israel knew this: And thou, Naaman, went to the house of Elisha, and stood in the midst of the house of Elisha.

And Elisha sent to Levite Elisha the son of Azariah, saying, "I will wash you, O king of Israel, and wash you in the Jordan River seven

days." And he said

Is it not true that I have believed, and the rivers of Damascus trembled because of all the evil of Israel? Is it not that I have bathed in vanity, and have been ashamed: and have turned away, and have turned away from anger?

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And they brought my servant and my wife near, and said to her, Mary, if you have seen a great prophet, you will not be a servant. And God said to you, "Baptize and go down and dip yourself in the Jordan for seven years, as the prophet saw, and you will be born in his house, as the prophet saw, and you will be born in his house, as the prophet saw, and he My servants came and stood before me and said, "Do you know that my lord the king has a law that is in effect in all the cities of the gods in Israel? And as for the law of the LORD, it is acceptable to you, because you have come near from your servant."

And I said, "Is it true that my hands are used before me? If I accept and I turn to the house of Kabbalah and do not come?"

And Naaman said, "Let not your servant be so vile as to offer a handful of the dust of Admah, but let not your servant serve me: for your servant will not offer an offering or a sacrifice to the people, to the God of Israel, to hearken unto me, to judge, and to execute judgment. Let your servant be brought up in the valley of my lord to the house of Rimmon, to the house of Taman, and he will be your servant upon my hand: and I will worship in the house of Rimmon." In the mosque of the house of Rimmon, O my servant, I will pour out my judgment upon you in the pit of judgment: and I will say to him, Peace is near, and the days of her companions are near.

And Gehazi, a disciple of the prophet Elisha, said, "How did my master prevent Naaman the Aramean from coming to Mekele? How can I be sure that he will not be killed?"

And Gehazi the son of Naaman pursued, and Naaman saw a great man, and he was clothed with a garment Dilbush And Naaman said, "Sir, I will go to Kirin and besiege it, and the king of Kirin will besiege it with silver, and I will go to the city of Kirin and besiege it with silver, and I will go to the city of Dilbush, and I will go to the city of Ulimuhi, and I will go to the city of Kedamohi."

And when he had found a man, he went out of the house, and called the house of the LORD, and sent the messengers of the LORD, and they brought him, and he said, "Go, Elisha, and bring me Gehazi." And he said, "Your servant is not come." And he went.

And I said to her, "The spirit of prophecy has commanded me, 'You will exalt yourself above the waters of the sea, for your time is come. You will turn to the sea, and you will turn to the sea, and you will think in your heart for places of olives, and vineyards, and corn, and lentiles, and servants, and servants, and servants.'"

And the curse of Naaman shall cling to you and to your son forever, and my face shall be as pale as a scythe.

Chapter 6

And the disciples of the prophets said unto Elisha, Is there not a man that is as great as the sea? And I will go and see the sea before thee, and the sea shall flow unto us as far as the Jordan: and there shall come out of the sea a man as great as the sea, and a servant shall come to us, and the sea shall be as great as the sea of the sea. And I will tell him,

And one of the princes of Canaan said, "I will go down with your servant." And I said, "I will go down."

And I will bring him to the Jordan, and he will come to the end of Ai and Havva, and he will be one of the people of Basharitha, and I will replace him with Barzillai, and he will fall into the water and cry out, and I will say to him, "My Lord," and he will say, "Ask him." And I will say, "A prophet will fall, and I will hold him, and he will be found, and he will come to the end of Ai and will rise to Taman and freeze in Barzillai." And I will say, "Go, and I will stretch out my hands and surround him." And the king of Aram was a kinsman of Israel, and I reigned in my servitude, to the end of my days, to the end of my days, and to the end of my days: the house of my lord.

And the prophet Daya sent to Malcha king of Israel to Maimar Ishtamar from the city of Adra Hadin, a man from Taman: Aram Kasan. And Malcha king of Israel sent to Adra Di, saying to him, Prophet Daya, and warn him, and Ishtamar Taman, do not be afraid: Call us, and do not delay our call.

And Ishtar went to the king of Aram, to the place of judgment, and called his servant, and said to him, "Will you not come to me? Who is the king of Israel, and who is the son of Elisha the prophet in Israel?" And one of his servants said, "My lord, the king, is not Elisha the prophet in Israel?" The LORD said to the king of Israel, "Go to the place of judgment, and you will be buried in the house of your bed."

And Azil said, "And he saw that he was a warrior, and he sent and Edbrin, and he commanded him to go to the city of Dothan. And Taman sent Suswan, and Ratichin, and the captain of the guard, Sagian, and him in the night, and besieged him on the plain."

And the Akkadians used the worldly knowledge to their place and removed it, and there was a shield, Akifa, who had written a horse's name: and they prepared it, and said to their superiors, "In his presence, my Lord, I will certainly serve you."

And I said, "Do not rush to the lions of Saginaw, as if they were from their own kind."

And the shadow of Elisha went before them, and said, O Galilei Kean, the son of Aram And Elisha said unto Elisha, It is not lawful for me to go, nor for thee to read, but thou shalt go with me in my place, and thou shalt be a mourner, and thou shalt be a mourner, and thou shalt be a mourner in Samaria.

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And it came to pass, as he was about to come to Samaria, that Elisha said, O Galilei, open the eyes of Elias, and he shall see, and he shall be astonished: and his eyes shall see,
and he shall see, and he shall be astonished: And water shall be before them, and they shall be consumed: and they shall drink, and they shall be ashamed of their lords.

And I will establish a great feast for them, and they shall eat and drink, and they shall go forth and be consumed with their lords, and shall not gather: and the kingdom of Aram shall be a prey in the border of the children of Israel.
And there was a son of Ken, and a son of Hadad, king of Aram, all his servants, and a son of Zechariah

And it came to pass, that Malcha the king of Israel passed over Shura, and gave a present unto the king, saying, We will not loose thee, O Manan, we will loose thee from Idra, or from Ma'a-Zartha.
And the king said to her, What is the matter with you? And you said, "Give me this." And you said to me, "Bring me your wine and I will eat it on the same day." And you said to
her, "Bring me your wine and I will eat it on the same day." And you said, "Bring me your wine and I will eat it." And you said, "Bring me your wine and I will eat
it." And it was so. And King Malcha heard, "Give me this." And he was afraid. To my shame, and he passed over the council and saw the people: and he was a prisoner in the secret places of his kingdom.
And I said, "Likewise, my servant will serve me, and like Joseph, if Risha and Elisha son of Shaphat, may the Lord God judge me one day: Judge and
Elisha will return to their homes, and Sheba will understand among his people, and send a mighty man before me until Izgadah comes to them." And he said to Sheba the seer, "Send Shelah son of Ketula, the judge, to the assembly, and Risha will be my judge." See: As the feet of Izgadah are united, and the law of the Lord is pressed down upon him, so are the feet of the Lord in the wilderness, until he is a man of peace, and Izgadah is seated on his throne, and he says, "This is what I have done before, what is it?"

Chapter 7

And Elisha said, "They have received a great blessing from the Lord, and he said, 'I will give you a great reward tomorrow, and you will be a great reward in the land of Sila.'" And he said, "I
will give you a great reward tomorrow, and you will be a great reward in the land of Sila, and you will be a great reward in the land of Sila. And I will give you Behold, I will not be able to contain you, and four men, and a man, and a woman And if we are killed and we are killed: And they stood in the direction of the king of Aram, and with him to the borders of the king of Aram, and there was a man in Taman, and
from before them, I heard the king of Aram, the hawk, the hawk, the hawk of the hawk, and they said to the man: To her friends, the hawk of the king of Israel, the hawk of the kings of Hittites, and the hawk of the hawks. The kings
of Egypt until the death of Elana

And they arose and poured out their blood in the Qiblah and they gathered their dwellings and their donkeys and their camels in the land as it is written: "And they poured out their blood to the Lord, that their souls might be saved."
And the men of the city of Sigiriya, as far as the borders of the city of Mashrita, went up to one lodging, and ate and drank, and went from Teman to Kaspa, and to Dahab, and to Lubushin, and they were exhausted, and they were drunk, and they were drunk, and they went up to the next lodging, and they were exhausted, and they were drunk.
And a man said to his companions, "It is not lawful for us to be a servant of the judge of the day in Sura, and if we were to be a servant of the judge of the day in Sura, we would be able to establish and multiply until the river Safra, and we would be able to sue for a debt and to be angry with him, and we would be able to lie down and live: the house of the king."
And they called him the Nether of the evil of Karta, and they called him the Fortune of the Athenian, the King of Aram, and he was the Night of Taman: a man and a man, a god, a horse, a captive, and a captive, and they lived as they were judged.
And he called the Nether-Taraaites, and called them the house of the king of Ge'u.
And King Malachi arose in the night and said to his servant Abdo, Ahavi Kaan, "Prepare for us a man who knows the language of Aram, and we will go and remove him from Masretah to Ithamar, to Hakla, to Maimar, if they remove him from Karta: and we will separate him as a living being, and Karta will be a success."
And I answered one of my servants, and said, And they shall speak as an ant of the fifth part of Suswathah, from Shaara, and shall be as the whole multitude of Israel They have reduced and reduced them in their journey to the Jordan, and all the people are full of shame, and they have made
a man of Aram: when they went to Me'rak, they brought him to Izgadiah, and they made him king.

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And the people were dismayed and despised, and the kingdom of Aram was destroyed, and there was a great cloud in Sila, and Satan was a great cloud in Sila,
as a pillar: and the king, who was strong, cast his sword upon the ground, and the people of Sila, and died as a man of war: and the prophet of the king was like a man of war, and he was like a man of war, and he was
like a man of war, and he was like a man of war, and he was a prophet with the king. To the Messenger of Allah, peace be upon him, and peace be upon him: The judgment will be as it is tomorrow in Taraa, Samaria.
And I answered and said, "If only the windows of heaven would open and a flood would pour down from heaven, it would be like the judgment of the Lord." And I said, "You have seen with your own eyes, and you cannot see
with your own eyes." And it was so, and the people would be terrified and dead.

Chapter 8

And Elisha came to me by night, and said, "You have given me a piece of bread to eat, and I have given you a man :Seven years

And it came to pass at the end of seven years, that Tabitha came from the land of the Philistines, and she gave her house to Michbal the king before him: and she gave it to him for a wife.
And Malcha spent the night with Gehazi, a disciple of the prophet, saying, "I will tell you what I have heard from you, O king, and what is the law of the Lord?" And
Elisha said, "And it was so, that he was my friend, and he said, "I will tell you what I have heard from you, O king, and what is the law of the Lord." And Malcha said, "I will tell you what I have heard from you, O king, and what is the law of the Lord." And Gehazi said, "My lord, Malcha, this is what you have heard from me, O king, and what is the law of the Lord." The days of Elisha and Saul, King Malachi, came to him and asked him, and from him King Malachi was taken away, and he said to him, "I will answer you, O king, and you will answer me
And Elisha went to Damascus, and Bar-Hadad king of Aram was very angry, and he commanded him to prophesy, saying, "You are a prophet like me until the day you die."
And the king said to Hazael, "In your hand you shall come near, and I will go down to the place of a prophet, and you shall follow the path of a pitimah." From there, to the place of the shepherds of the law,
and Hazael went down to the place of her ancestors, and she shall come near in her hand, and all the good of Damascus shall be worth forty shekels of silver. And you shall come and stand before me, and I shall say, 'Blessed be the son of Hadad, Malka, king of Aram.'" Send me with you to
Maimar the brother of Marhe: Judge: And I said to him, Elisha, I will tell you, O my God, and I will preserve you, O my God, from the death of death: And I will turn my face away and I will show you until I die, and the prophet will weep for me.
And Hazael said, "What is the law of my Lord in my weeping?" And I said, "Let us know that you will serve the children of Israel in a way that will make their enemies tremble with fear, and their oppressors you will kill with the sword, and their oppressors you will devour and their enemies you will be terrified of.
And Hazael said, "Why did your servant Caleb come? Why did I come to the servant of Pithamah, the judge?" And Elisha said, "Please hold me, O king: You shall be king over Aram, and I will depart
from the company of Elisha, and you shall go with the servants of your lords." And I said to him, "What did I say to you, Elisha?" And I said, "Tell me, O king: You shall live."
And it came to pass on the day of his death, that he took a piece of cloth, and dipped it in water, and spread it over his mouth, and died, and king
Hazael: and in the fifth year of Joram the son of Ahab king of Israel, and Jehoshaphat king of the tribe of Judah, Jehoram king: and Jehoshaphat king of Judah reigned: and Jehoshaphat
king of Judah reigned for two years: and he reigned for two years. King of Jerusalem
And the days of the kings of Israel were as long as the house of Ahab served him. And Ahab's daughter Leah was with him and served him: and he was a great
man before him, and he was not a great man before him, but a great man before him, and

In my days the Edomites will revolt from under the hand of a man from Judah, and I will set a king over them.
And Joram went to Zair, and all Retchiah with her people: and it came to pass, that he arose in the night, and said, There is a man of Edom: and the chiefs of Retchiah, and the people of the land, to call him.
And the Edomites revolted from under the hand of a man of Judah until the day of judgment, and the revolt of the house of Libnah was built in the beginning: this is
And the rest of the acts of Joram, and all that David did, are they not written in the book of the acts of Josiah the son of Jehoiakim, the kings of Judah?
And Joram slept with his fathers, and was buried with his fathers in the city of David, and king Ahaziah his son reigned in his stead.
And he was
buried in the year of the tenth month, in the twenty-second year of Joram the son of Ahab, king of Israel. Ahaziah son of Jehoram king of Judah:

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In the twenty-first year of Ahaziah's reign, he became king, and his mother's name was Athaliah, the daughter of Omri, king of Israel.

And Ahab's house was cut off by Orah, and Ebed-melech was the first to be put out of the house of Ahab, and he was the son-in-law of Ahab's daughter-in-law.
And Joram the son of Ahab went down to Agag, a kinsman of Hazael king of Aram, in the mountains of Gilead, and Macho the Syrian: and Joram's son, Melchah the Syrian, went to
Jezreel, from Mahath-dimmoh the Syrian, in Ramah: and Agag, a kinsman of Hazael king of Aram, and Ahaziah the son of Jehoram king of the tribe of Debir of Judah, came down to eat. When Jehoram son of Ahab was in Jezreel, he was a wicked shepherd.

Chapter 9

And Elisha the prophet called one of the sons of the prophets, and said unto him, Open thy bottle, and let there flow manna from Damascus, and it shall be in thine hand, and it shall be consumed in the mountains of Gilead.
And he went to Teman, and the prophet of Teman, Jehu the son of Jehoshaphat the son of Nimshi, and he went and took it from the land of Ahoh: and he went and took it from the land of Ahoh: and he went and took it from the
land of Ahoh: and he went and took it from the land of Ahoh: and he went and took it from the land of Damascus, and took it from the land of Chidnan, and said, O destroyer of the king of Israel: and Dasha opened and poured out, and did not shut up.
And Eliam the son of a prophet, which was in the mountains of Gilead, came
and said unto him, The children of Hela, and said, Put forth thy hand unto me, and say unto me, What is this that thou hast done? And the LORD said unto him, Go up, and stand up, and lay a wreath
upon the pillars thereof, and say unto him, O God of Israel, who hast anointed thee to be king over a people like this? Upon Israel, and I will destroy the house of Ahab, your master, and I will avenge the blood of my servants the
prophets, and the blood of all my servants, from the hand of Jezebel: and I will destroy all the house of Ahab, and I will give to Ahab knowledge and wisdom, and I will make him one in
Israel: and I will make the house of Ahab like the house of Jeroboam the son of Nebat, and I will slay Baasha the son of Ahijah: and
the house of Jezebel And when the king of Israel came to the gate of Jezreel, and the gate was shut, and he opened the
gate, and the gate was opened, and the LORD came unto the servants of his lord, and said unto him, Peace be upon you, what judgment
have you made? And he said, Let us know, O mighty man, and O wise men. And they said, Call us. And he said, Thus saith the LORD, and thus saith the LORD. To Mimar Kidan he said: I anoint you to be king over Israel.

And they revived him, and made him a man of shame, and made him equal to the lowest of the low, and blew the trumpet, and said, King.
:Jehovah
And Jehovah stirred up Jehoshaphat the son of Nimshi against Joram: and Joram was a stranger in the mountains of Gilead, and all Israel from before Hazael king of Aram.
And Jehoram king of Israel went to Jezreel from Mahath Dimoch, a man of Aram, for he had made a covenant with Hazael king of Aram. And the LORD said, If a man's heart be hardened, he shall not cast out a serpent from Kartah to Mesal to Eve: and the LORD rode upon Jezreel, and he went down to Jezreel, and Jehoram the son
of Shechem lay in the city of Teman, and Ahaziah the king of Sheba, Judah went down to the table: and Jehoram and Shechem stood on the high place in Jezreel.
And the prophet Yahuwah saw
in his vision, and said, The prophet Ana: And Jehoram said, The word of Rehoboam, and sent to meet them, and Yahuwah said, Peace. And the king of Susa went out to meet them, and Chidnan said, The king of peace. And Yahuwah said, What hast thou to do? And to
peace: I will hide behind you and experience hope for the future. You will be amazed until you are lost and will not return.

And the king of Assyria sent a messenger, and came to Beth-hoon, and said, "Kidnan, the king of peace has said, and the LORD said, 'What are you doing?' and to peace I will return to you later."
And I experienced hope for the sake of the Lord, until the end of time, and not a word, and he spoke as the word of God, the son of Namshi, the lion of peace: speaking
And Jehoram said, Make haste, and take the vessels of the vessels of the house of the LORD: and Jehoram king of Israel shall bring them, and Ahaziah king of Sheba of the tribe of Judah, a man of the vessels of the house of the LORD, and they shall bring them before the LORD, and I will remember him
in the storehouse
of the law of Naboth the prophet: Jezreel, and it shall be so. And Jehoram saw the LORD, and said, Peace be unto the LORD. And he said, What peace is there, so long as Jezebel is a
prostitute? And Jehoram returned to Ahuraimi and Aphak, and said to Ahaziah, Ahaziah is frozen, and Jehu is full of
his hands in the bow, and Jehoram's heart is broken between his thighs, and he has removed the fear from his heart, and as a plague: and he said to Bidkar, "Stab the
mighty men of the house of Naboth the prophets of Jezreel, with a rod of iron." I and you, O king of the Jews, are like a lion, a lioness

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If it were not for the blood of the prophets and the blood of the sons of my father, I would have said, "I will repay you in Ahaz." Surely I have said, "O Jokneam, my son, in Ahaz, in the house of Judah, I will make you a liar." And Ahaziah, king of
Sheba, the daughter of Judah, saw and heard in Orah the house of Ginya, and pursued the people of the land of Judah. And I said, "Even if it were for my sake, I would have made you a liar." In conclusion, I will go to the city of Degur with Balaam, and I will go to Megiddo, and I will die in Taman.
And his sister Jatiah brought Abdohi to Jerusalem, and buried him in her sepulchres with her father in the city of David. And in the fifteenth year of Joram the son of Ahab king of Ahaziah reigned over Judah, and Jehu came to Jezreel, and
Jezebel heard, and Cahalath went out of her eyes, and she conceived, and bore him two daughters, Resha and Ishtajah, of Harakah. And the LORD was
upon Beth-terah, and the saying of peace was Zimri the slayer of her lords.
And I lifted up my nose to the fire and said, "Who is this?" And I turned my back on him, and he lifted up his head
And he said, Magruha, and Magruha, and Nanda, and she spake of blood upon Kotlah, and upon Suswatha, and upon
Dashuha: and upon, and I ate and drank, and he said, His meal was as the day that I cursed thee, and buried her with the daughters of Malcha.
And they went down to the tomb, and they did not forget the gods of Golgotha, and the feet of the Lord The
mouth of Hakla in the storehouse of Jezreel, without Yamron, is: Jezebel

Chapter 10

And to Ahab, the son of Sheba, a son of Benin, in Samaria, and Jehovah wrote a letter and sent it to Samaria, to the elders of Jezreel, to Sabaiah: And to the Torbanias, to Ahab, to Maimar,
And the king of the land of Gilead, the judge of the land of Levi, and of the land of the sons of Ribbonechon, and of the land of Rethichin, and of the land of Susvan: and of Kirvin, Kirchan, and of Manei Zina.
And you will see a vision of righteousness and discipline from the sons of the Lord, and you will sit on the thrones of the kingdom of God, and you will see a battle: against the house of the Lord.
And they rejected one another and said, "Has Malchiah taught them that they will not be able to return to their former place, and that they will take
revenge: I will come and send blood upon Bethah, and blood upon Kartha, and Seba, and Turbian, according to the word of your servant: I will come and all that your servant says, we will serve you, we will not make you a king, a man who is right in your
eyes, a servant and a writer." The king of Igartha, the king of Memar, said, "If I were to die, I would die, and if I were to die, I would receive the inheritance of my father, the sons of Rabban, and they would give to me as Idana, the judge, tomorrow to Jezreel and the sons of Malcha, the son of Sheba, the son of Gabra: the leaders of Karta,
the chief of the people, would be there, and it would be like the number of Igartha, the son of Malcha, and his word would be there." And they took Shebain Gavra and Shaviu Yat: they gave him the chief of
Besaliah and Shadrin to go to Jezreel and Ata Izgada and Havi to go to Maimar Aitiya, the chief of the sons of Malcha, and said that he would be the chief of the flock: in Ma'alana, it was a great sight to behold.
And the LORD blew a trumpet, and stood up, and said unto all the people of the land, Behold, I have rebelled against my Lord, and have slain them: and who shall slay all these?
For the LORD will not turn away from the house of Ahab, but will make the house of Ahab a house of Ahab, and

And he arose and went down to Samaria, and there was a synagogue in Orha.
And Jehu remembered the mother of Ahaziah king of Sheba of the tribe of Judah, and said, "Man of Aton." And Ahaziah's brothers said, "Let us marry and be married to the king's sons and the sons of Melchizedek."
And I said, "Ahudinon, like a man, and Ahudinon, like a man, and we will be destroyed for forty years in the house of Kenaz: and I will make a strong man, and there will not be left a man from Mehon, and I
will destroy from Teman, and I will forget the days of Jehonadab the son of Rechab, for its former days, and its blessings, and its peace." And I said to him, "Is your heart as strong as my heart is with yours?" And Jehonadab said to him, " And when he came to the house of his father, he loved his father: and he brought him to the house
of his father: and he said, Come with me, and behold, I will see in my jealousy, that Danae will be jealous before, and his sister will be in the house of her father: and I will come to Samaria, and I will be with her in Samaria, and she will be with all the people of Samaria, until she shall go out as a slain man. With Elijah.
And when the LORD spake unto all the people, he said unto Ahab, Go up unto Baal Zair, and the LORD shall surely bless him.
And all the prophets of Baal, and all my servants, and all my servants, have commanded me, saying, A man shall not come near to me, and I will offer a great sacrifice: for Baal shall all my servants come near to me, and he shall be a servant of wisdom, rather than a loser, the servants of Baal.
And the LORD said, "Send him to Baal, and he will send him into
all Israel, and all the worshipers of Baal, and there will not be left a man without thee: and he will go up to the house of Baal, and the house of Baal will be filled with the blood of Baal."

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And I said to Dimna, "I will bring a plague to all the fields of Baal, and I will bring a plague to Busha, and I will bring a plague to the house of Baal, and I will bring a plague to the house of Baal, and I will send Jehoahaz and Jehonadab the son of Rechab, and I will send a plague to the house of Baal

And you shall make it a sanctuary, a sanctuary and a sanctuary, and Jehovah, who is with me in the wilderness, and he shall be with me in the wilderness, and he shall be with me in the wilderness.

And Jehovah said, "Shall I not go forth from Jehovah, and give her a portion of the blood of her children, and she shall be a covering for her children?"

And it came to pass, when he went out to the temple of the high place, that the LORD said unto the mighty men, Let there be a curse upon him, that no man can break it: and let there be a curse upon him, that he should not And he made her a house of a man's wife until the day of judgment: and the LORD shall cut off Baal from Israel.

Especially in the sins of Jeroboam son of Nebat, who made Israel turn away from the LORD, to serve the calves: both in the house of God and in the temple.

And I said to the LORD, "You have done wrong to me, according to all the wickedness of the house of Ahab. A fourth of your sons shall sit on the throne of the kingdom of Israel. And the LORD will not let you go in the way of the God of Israel in all its ways. He will not depart from the sins of Jeroboam. Israel will be guilty of this sin." The king of Rogza is not strong enough to attack Israel and the camp of Hazael is in all the territory of Ara'a: Israel

From the Jordan, from the land of Shemesh, all the land of Gilead, the tribe of Gad, the tribe of Reuben, and the tribe of Dimnah, from Aroer: from the land of Keph, Nahal Darnon, and Ar of Gilead, and Mattan, and the rest of the cities of the LORD, and all David and his mighty men, are they not written in the book of the cities of Jehoiakim: of the kings of Israel: and the LORD slept with his fathers. And they buried him in Samaria, and king Jehoahaz buried him in his tomb.

And it came to pass in the day that the LORD reigned over Israel, that he reigned in Samaria for twenty and eighty years.

Chapter 11

And Athaliah the mother of Ahaziah saw the lions of Bara's death, and arose and destroyed all the seed of the kingdom, and took Jehosheba the daughter of Malchah the son of Joram, the sister of Ahaziah, and took Joash the son of Ahaziah, and stole away Jatiah from the body of the sons of Malchah the son of Demetrius, and killed Jatiah, and buried him in Idron, the house of Arsatha, and killed Jatiah. From: Athaliah before and I will not be killed

And it came to pass, when Athaliah was queen over the land, that in the days of Sheba, Jehoiada sent the word of the rabbis of the house of the LORD to Gibeariah and to Rahatia, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD, and the chief of the house of the LORD was in the house of the LORD. :Yat Bar Malcha

And they made a covenant with the king of the land of Sheba, and with the priests of the house of the king.

And you shall be in the land of Gibeah, and you shall be in the land of Deborah, and you shall be in the land of Rathiah, and you shall be in the land of the house of the Lord: and you shall be in the land of the Lord, and you shall be in the land of the house of the Holy One, and you shall be in the land of the Lord He will be killed and he will be killed: with Malcha in its valleys and in its valleys

And the rabbis of Maavah served him according to all the commandments of Jehoiada the priest, and his words were spoken by a man of valor, a man of valor, on the Sabbath with them: the Sabbath was broken, and Jehoiada the priest accompanied him, and Jehoiada the priest loved the rabbis of Maavah, the priest of Mornitah, and the priest of Sheletia, the priest of King David, in the house of Makkedah, the priest of the sanctuary, and the priest of the house A man with a lamp in his hand, from the entrance of the temple to the entrance of the temple, from the altar to the altar: and to the house of the priests, on the king's side, a merchant, a merchant.

And Aphek the son of Malcha, and I will love Elohim, and I will be the Lord of the night, and I will be the Lord of the testimony, and I will be the King, and I will be the Lord of the anointing: and they will clap their hands, and they will say, May Malcha prosper: and when Athaliah the daughter of the king heard that the people were dancing, and when she brought the people to the house of the sanctuary, she saw, and, behold, Malcha stood upon the steps of the house of the LORD, and the people with her. And the king and all the people of Dara were gathered together, and they were gathered together, and Athaliah was put to death in her place, and she was called by the name of Jehoiada Do not be killed in the house of Makkedsha Daya: and he shall be like unto her, and shall go up into the house of Melcha, and shall kill Taman and Gezar. Jehoiada knew that there was a time of judgment between Melcha and the king, and between the people, as he had commanded the people a long time ago: it was between the king and the people.

And all the people of Daraa went up to the house of Baal, and to the house of Agor, and to the house of Zalmo, and said, "Come, and come: for the gift of Cumariah the son of Baal, kill him before Agor, and from the priest,

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The words of the rabbis of Maavata, and of Gibraiah, and of Rathiah, and of all the people of Daraa, and of his sister, Malcha: from the house of Makkedah, and he went up to Orah, and Rathiah, the daughter of Malcha, and sat on the throne of Malcha: and all the people of Daraa, and Kartha, Shedok, and Athaliah, they slew him in the destruction of the house of Malcha.

Chapter 12

In the seventh year of Jehoash's reign in Jerusalem, in the seventh year of Jehoash's reign, and in the forty-second year of his reign in Jerusalem, and in the

seventh year of his reign, Zibiah of Beersheba, and the servant of Jehoash, who was before him, was all his days as the Delphians of Jehoiada knew him well, except in the high places where he was not crowned, until the people offered sacrifices and poured out oil on the high places. And Jehoash said to the priest, "All the money that Demetrius dedicated to the house of the sanctuary is mine, and the money that Tiglath dedicated to the house of the priest, and the money that Demetrius They will be like a man from the land of Canaan, and they will not be afraid, but they will be careful, and they will be careful, and they will be careful.

And it came to pass in the year of Asrin, and in the year of the second year, that the king Jehoash should not be smitten with the king, but he should be smitten with the king. And he called Jehoiada the king, and said unto him, What is the law that thou shalt set before the king? And he said unto him, Behold, I am the king of Israel, and I will give you a gift of silver from the king of Israel. :And he was appointed as a priest, in case of poverty, to receive money from the people, and in case of poverty, to fast, and to be exact, And Jehoiada set up a place for the ark, and he made a hole in its ground, and he put it in the middle of the altar, by the brook of Gibeah, which is by the house of the holy place, and he put a tamarisk tree in it, and he put it in the middle of the house of the holy place And the priests Rabbah and Zeru and Meno Yat: Kaspa Daishtachah Beit Makdsha Dayi Yahavi Yat Kaspa Demitkes On the hands of the servants

And for the argoblea, and for the pillars of the house

Bram does not work in the Holy House, but he is a collector of silver, a singer, and a man of the east, a man of the west,

:I am for the servants of your servant, O Lord, and I will attack you, O Lord, and I will not count with you, O Lord, the

The money for atonement and the money for a sin offering shall not be brought into the house of the sanctuary, but shall be given to the priest, and he shall be given to him.

Then Hazael the son of Melchizedek king of Aram, and Agijah the son of Apho, king of Gath, and Kabasha, and Shavi Hazael the son of Apho, went to Jerusalem, and Jehoash the son of Sheba, king of the tribe of Judah, brought all the holy things, and Jehoshaphat, Jehoram, and Ahaziah, his fathers, Melchizedek king of Judah, and the holy things, and all the precious things, and put them in the treasuries. :Beit Makdsha Daya and Beit Ginzei Malcha and sent to Hazael Malcha king of Aram and Istlak from Jerusalem The rest of the acts of Joash and all that David did, are they not written in the book of the acts of Joam the king of Judah? And Abdu'hi arose and rebelled against Meirda, and destroyed the house of Joash, which he had built for Silla.

And Jozker the son of Shimea, and Jehozabad the son of Shomer, the keeper of the house of Abdohi, the son of Mechohi, and Katluhi, and they buried him with his fathers: in the days of David and king Amaziah, in the days of his fathers

Chapter 13

In the twenty-seventh year of Joash son of Ahaziah, king of the half-tribe of Judah, Jehoahaz son of Jehoiakim reigned over Israel in Samaria for twenty-seven years. And he served David before him, and he made the debt of Jeroboam son of Nebat cease, and Israel did not turn aside from the covenant.

And Rogza besieged Israel, and delivered them into the hand of Hazael, king of Aram, and Bid the son of Hadar, the son of Hazael: and Jomiah and the remnant of Jehoahaz went before him, and he received the remnant of his remnant, and the light of the valleys of Kadamohi pressed Israel, and the light of the press: and Malchijah king of Aram, and Jehoahaz, and Jehoiakim, and Israel, and they were scattered, and they were cut off from the hand of the Syrians. And the children of Israel did as Ithmael and Medkadamohi did: but they departed not from the sins of Jeroboam, which he made Israel to commit: and there was no more Asherah in Samaria.

But the LORD left not a remnant of the people of God, fifty thousand, and ten thousand, and a thousand thousand men: and they destroyed the king of Syria, and made him as small as dust in the dust.

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Now the rest of the acts of Jehoahaz, and all that David and his mighty men did, are they not written in the book of the acts of Jehoiakim the kings of Israel?
And Jehoahaz slept with his fathers, and his grave was in Samaria: and king Joash reigned in his stead.
In the thirty-seventh year of Joash king of the half tribe of Judah, Jehoash son of Jehoahaz king of Israel took possession of Samaria for twenty-six years. And the service of Devas was
before him, and he did not depart from all the duties of Jeroboam son of Nebat, who had made Israel to be a burden to Israel. And the remnant of the sins of Joash and all the servants and the mighty men of valor joined themselves with Amaziah. King of the tribe of Debir of Judah: There is no record of it in the book of the Chronicles of the kings of Israel.
And Joash slept with his fathers, and Jeroboam sat on his throne, and Joash was buried in Samaria with the kings of Israel: and Elisha, the
shepherd of the flock, was a man of blood in his house, and Joash, king of Israel, wept before his face: and my master said, my master, it is good for Israel in her calamities, from the potions and from the interpretations: and I said to her:
Elisha was the father of Keshta and Geraiah, and he went to the house of Keshta and Geraiah and said
to the king of Israel, "Stretch out your hand over Keshta, and stretch out your hands, and Elisha, stretch out your hand over the hands of the king."
And he said, Open the door to Madinah, and open it, and Elisha said, "The Lord of hosts will be with us, and he will open the door from before, and the Lord of hosts will be with us, and we will be defeated by the Syrians, and we will be destroyed by the Syrians: from Aphek to Dishitzon: and he said,
"Sab Giraria, and Nesib, and I will say to the king of Israel, 'Save me from the day of Arah and from the night of Arah.'" Time-out and break
And God the Father sent a prophet to me and said, "Behold, I have seen you for the fifth time, or for a time, from the time of your death: be a man of Aram until you come out, and for a time that is not long, be a man of Aram."
And Elisha died, and his grave, and the king of Moab, went up to the high place in the valley of Shatha.
And it came to pass, when he was come to the grave of Gavra, that he saw the face of the LORD, and lifted up Gavra into the grave of Elisha: and he went down and offered Gavra in the place of Elisha, and he lived, and stood upon his feet:
and Hazael king of Aram persecuted the face of Israel all the days of Jehoahaz: and he had
mercy on them, and had compassion on them, and turned his face to the LORD. Let it be a blessing, unlike the days of Abraham: Isaac and Jacob, and there shall be no sorrow for their sins, nor any sorrow from the time of the house of their tabernacles unto the day of their death: and Hazael the son of Hadad king of Syria shall die, and Melech the son of Hadad shall reign in his stead.
And Jehoash the son of Jehoahaz begat Ith Kirvaiah, the son of Hadad, the son of Hazael. This is the son of Jehoahaz: My father was a relative of the time, and I was Joash's son, and I was the son of Kirvai, the son of Israel.

Chapter 14

In the thirteenth year of Joash son of Jehoahaz king of Israel, Amaziah son of Joash king of the tribe of Judah, son of Asher, reigned fifteen
years in Jerusalem, and reigned nine years in Jerusalem. And his mother's name was Jehoahaz.

And Ebad Dachshar, before him, was a man of no reputation, not like David my father, like all the servants of Joash my father, Abad.
: Especially in the temple, there is no crown, even for the people, who sacrifice and pour out oil on the temple:
And it was as if the kingdom were in their hands, and they killed my servants, just as they killed the king my father.
And the sons of Cattleya shall not be killed, as it is written in the book of the Torah, Day of Judgment

Then Amaziah sent a messenger to Jehoash son of Jehoahaz son of Jehu, king of Israel, to say to him, "We will accept your request, O king of Israel."
And Jehoash king of Israel sent with Amaziah king of Sheba of Judah unto Memar Hocha, which is in Lebanon, unto Memar HaBath, thy brother, to bring me to him, and to pass through the wilderness of Bara, which is in Lebanon: and thou shalt tell him,

Mimcha, you Edomite, and they see that your heart is precious and that you are a stranger in your house. Why do you turn away from me? You will be killed and the bear of Judah will be with you.
And Amaziah did not accept him, and Jehoash king of Israel rejected him, and they accepted him as their kinsman, he and Amaziah: the king of the tribe of Debir of Judah, in the house of Shemesh, for the tribe of Judah.
And a man of Judah shall be chosen before Israel, and I will raise up a man to call upon me.
And Amaziah king of the tribe of Judah, the son of Jehoash, the son of Ahaziah, one Jehoash king of Israel, in Beth Shemesh, and he came to Jerusalem, and he broke into the city of Jerusalem, from the border of the tribe of Ephraim to the border of Ziv'ah: four hundred men, and he set all the
gold and silver and all the silver of the house of Mena, and he made it his house. Makkedah, and the gates of Beth-Malkah: and the sons of Rabbah, and Tab to Samaria.

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Now the rest of the acts of Jehoash, which he did, and his mighty men, and his conspiracy against Amaziah king of the tribe of Judah, are they not written in the book of the acts of Jehoiakim the kings of Israel? And Jehoash slept with his fathers, and was
buried in Samaria with the kings of Israel: and king Jeroboam reigned in his stead: and Amaziah his son lived. Joash, king of the tribe of Judah, was the son of
Jehoash, son of Jehoahaz, king of Israel, for fifteen years.

And the rest of the acts of Amaziah, is there not a book of the acts of Jehoiakim, the son of Malchijah, king of Judah? And Elohim rebelled against Jerusalem, and went to Lachish, and sent Taroh to Lachish, and smote Taman. And they took him by the hand of Jehoiakim, and buried him in Jerusalem with his fathers in the city of David, and all the people spake of him. Judah begat Azariah, and he was the son of Seth, twenty years old,
and his king was Yathiah the son of Amaziah: my father was Amaziah his uncle.

He built Elath and I will write it to the house of Judah after the king slept with his father.
In the fifteenth year of Amaziah son of Joash, king of the tribe of Judah, Jeroboam son of Joash, king of Israel, reigned in Samaria forty-one years.

And Ebed-Bish was a servant of the Lord, and he was not left behind in all the trespasses of Jeroboam the son of Nebat, who had made Israel to trespass.
He wrote the boundary of Israel from Ma'aleh Dihamat to the Sea of Israel, as if it were a night, O God of Israel: that night by the hand of his servants Jonah the son of Amittai the prophet, that day in the valley of Hepher.
The mountains of the east, the land of Israel, will be surrounded by a wall, unmovable, unbroken, and a night of peace for Israel.

And was not Reu'av before the time of the destruction of the house of Shemaiah in Israel, from the hand of Shemaiah the son of Perkin, by the hand of Jeroboam? And Joash the
son of Jeroboam, and all the remnant of the house of Jeroboam, and all David, and the mighty men of Dagijah, and Dathib, the house of Damascus, and the house of Hamath, to Debib: Judah in Israel, is it not written in the book of the house of Jehoiakim the kings of Israel? And Jeroboam slept with his father, with the kings of Israel: and Zechariah the son of Zechariah reigned in his stead.

Chapter 15

In the twenty-seventh year of Jeroboam king of Israel, Azariah the son of Amaziah king of the tribe of Judah began to reign over Judah, and he reigned twenty-five years,
and reigned twenty-two years in Jerusalem. And his mother's name was Jechaliah of Jerusalem. And he served as a servant before him, according to all the service of Amaziah my
father.
: Especially in the temple, there is no crown, even for the people who sacrifice and drink in the name of the Lord on the temple.
And the words of the LORD were written on the king's forehead, and he was a seal on the day of his death, and he sent a son from Jerusalem, and Jotham a son: the king was a fortress on the house of David, and the people of Daraa were afraid.
And the rest of the acts of Azariah, and all that he did, behold, they are written in the book of the acts of Jomiah the son of Jehoiakim the king of Judah.

And Azariah slept with his fathers, and they buried him with his fathers in the city of David, and king Jotham his son: and in the year of his death, in the eighth year of
the reign of Azariah king of the tribe of Judah, Zechariah the son of Jeroboam king of Israel reigned in Samaria over Israel, and Ebed-Babish reigned over Israel, according to the manner of David. My
father did not turn aside from the sins of Jeroboam the son of Nebat, who made Israel to sin. But the rebellion of Elohim, the son of Jabesh, led him astray, and
he destroyed the people and their slain, and the king of Tehuth, and the rest of the acts of Zechariah, are they not written in
the book of the acts of Jehoiakim the kings of Israel?
He is the one who has made a covenant with the Lord, the son of Rabbah, and he will establish you on the thrones of the kingdom: Israel and Yahweh, so be it.

Shallum son of Jabesh, king of Judah, in the thirteenth year of Uzziah king of the tribe of Judah and king of Jerah: a day in Samaria

And I will remove the comforter from Mount Gad from Mitsrath, and I will come to Samaria, and I will destroy Yath Shalom from Mount Jabesh in Samaria, and its slaughterers: and the king of Tahtuhohi
The rest of the acts of peace and of the rebellion against him are not recorded in the books of the acts of the chronicles of the kings of Israel: Israel, when Mahanaim
was comforted, and all his people were scattered, and his territory was desolate, but there was no opening to his people: to Ashalom, Mahanaim, and all his people in the land of Zerah in the thirteenth year, and he
reigned for nine years in the reign of Azariah the king. The tribe of Judah, King Menachem of Mount Gadi, reigned over Israel for twelve years in Samaria. He served Debit before him, but he
did not deviate from the obligations of Jeroboam son of Nebat, who imposed them on Israel all his days.
You are the king of the land, and you will love to comfort him, and you will give him a thousand shekels of silver, and you will give him a silver ring

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And the king of Israel, and all the men of Helah, gave fifty shekels of silver to King Dathor, and gave one shekel to every man, and the king of Dathor, and did not harm Taman in any way.
The rest of the acts of Menahem and all this, are they not written in the book of the acts of Jehoiakim the kings of Israel? And Menahem slept with
his father, and king Pekahiah with his father, in the second year of Azariah king of the tribe of
Judah, and Pekahiah the son of Menahem reigned over Israel in Samaria for two years. And Ebed-Bish was before him, and he departed not from the works of Jeroboam the
son of Nebat, the son of Chayiv, the son of Israel, and the rebellion of Aluhi, Pekah the son of Remaliah, and his mighty
men, and he smote Samaria, and Idron, the house of king Malcha, the son of Argob, and the son of Ariah, and the sons of Aram, fifty mighty men of the children of Gilead, and the slayers thereof, and the king of Tehuth, and the remnant of the sons of
Pekahiah, and all these. A servant of the king of Judah, in the book of the Chronicles of the kings of Israel, in the fifty-third year of Azariah king of the
tribe of Judah, and in the twenty-second year of Pekah son of Remaliah king of Israel in Samaria.

And Ebed-Bish was a servant before him, and he did not turn away from the sins of Jeroboam the son of Nebat, who had made Israel sin.
In the days of Pekah king of Israel, you captured Pileser king of Assyria and took Ijon, Abel, Beth Maacah, Janoah, Kedesh, Hazor, Gilead, and Galilee, all the territory of the tribe of Naphtali.

And the rebellion of Meirda Hoshea the son of Elah against Pekah the son of Remaliah, and his war and his slaughter, and the king of Tehuth, in the year of Asrin, in the year of Jotham,
in the year of Uzziah: and the rest of the acts of Pekah, and all this work, are not found written in the book of the acts of Jomiah the son of Remaliah, king of Israel, in the year of Jotham, in the year of Pekah the son of Remaliah, king of Israel, king of Jotham. The son of Uzziah, king of the tribe of Judah, was
twenty-five years old. He was king for twenty-two years and reigned in Jerusalem for twenty-two years. His mother's name was Jerusa, the daughter of Zadok. And
Ebad the son of Ebad was the first of them. He was like all the sons of Ebad, my father Ebad.
Especially in the temple, there is no crown until the people offer sacrifices and drink from the sky on the temple. He built it, and it is a house of worship, like a high place.
The rest of the acts of Jotham and all this work are written in the book of the acts of Jotham the king of Judah: in the days of Jotham the king of Judah, the
king of Judah, the king of Aram, and the house of Pekah son of Remaliah.
And Jotham shall sleep with his fathers, and I will be buried with my fathers in the city of David my father, and king Ahaz shall reign over them: and I will be his son.

Chapter 16

In the seventeenth year of Pekah son of Remaliah, King Ahaz son of Jotham, king of the tribe of Judah,
Twenty-two years old I held the throne of the king, and twenty-two years old I reigned in Jerusalem, and there was no servant of the Lord before him: God is like David my father.
And I will make an end of the kings of Israel, and even of the children of Israel, and will make them abominable, like the abominations of the Gentiles: thy ways shall be desolate: from before the children of Israel.
And he slew and burned incense in Bamata and in Ramah, and cut down all the altars of the LORD, and burnt
incense in the fire

In the past, I would have sent a messenger to the king of Syria, saying, "Go to Elath in Syria, and you, O Judahites, from Elath and from Syria: Go to Elath, and you will be a captive of Taman until the day of judgment."
And Ahaz sent from Izgadin to Tiglath Pileser, the son of Malcha the king of Dathor, to Mimar Abdech, and said, "I am a sack and a sack of sacks: from the hand of Malcha the king of Aram and from the hand of Malcha the king of Israel, let him come upon me."
And Ahaz took the house of Kassapa and the house of Dahab, and put it in the house of the holy place, and in the treasures of the house of Malcha, and sent: To Malcha, a greedy man, and to
receive from him Malcha, a greedy man, and to clear Malcha, a greedy man, over Damascus, and Achadah, and to the people of the land: to Kirjathana, and to the house of Rezin, a great slaughter.
And king Melchah took before the king of Babylon, and he saw that there was an altar in Damascus: and king Melchah sent to Uriah the priest, and to all his servants, and Until: When King Melcha came from Damascus: And King Melcha came from Damascus, and King Melcha saw
that there was an altar, and King Melcha offered on the altar, and I will remove the high places, and I will remove the altars, and the drink offerings, and I will remove the drink
offerings, and I will sprinkle the blood of the sacrifice of the holy things upon the altar.

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And the altar of Dinhasah was before them, and he drew near from before them a house between the altar and the house of the holy place: and he set it on the side of the altar of Zipporah, and the
chief of the king's army, and the altar of Uriah the priest, to the chief of the house of And you shall bring up all the people of Daraa, and they shall be buried, and they shall be buried, and all: the blood that you bring up, and all the blood that you have shed, the holy place of my God, you shall sprinkle, and the burnt offering shall be for me for a burnt offering: and the servant of Uriah, according to all the commandments of King Malchah, and the son of Katziz,
King Malchah, who was the son of Gedanpi in Sissia, and the son of Minhon, who was the son of Chiora, and the son of Yama, who was the sister of Maal. :Toriah Dinhasa, his wife, and his children, on the stone floor.

And the house of Tikus, the house of his son, in the house of Betha, and the house of Ma'alna, the house of Malka, the house of Ashar, the house of the sanctuary, the house of the Lord, from the beginning of the house of Malka, the house of the Lord

And the rest of the acts of Ahaz, the son of David, are they not written in the book of the acts of Jehoiakim, to Malchijah, the son of
David: Judah, and Ahaz slept with his fathers, and was buried with his fathers in the city of David: and King Hezekiah made him well:

Chapter 17

In the year of the death of Ahaz king of the tribe of Judah, Hoshea son of Elah king of Samaria reigned over Israel: nine years.

And Abad Debish shall be a servant before him, not like the kings of Israel who were before him.

:God removed Shalmaneser, king of Assyria, and he was a servant to him, and he sent him to him, and he brought him near, and he brought him to him

And the king of Israel,

And it came to pass, when the children of Israel were in the wilderness, that the LORD their God delivered them out of the hand of Egypt by an hand: Pharaoh king of Egypt turned away from the
way of the children of Israel, and cut off the way of the children of Israel from before them, and the kings of Israel served him, and said unto the children of Israel, It is not as it was before them. O God, build it for a possession in all its borders: from the great city of Takif to the great city of Kirvin, as in
the wilderness: and I will set it for a possession, and I will sing for it upon every high place, and under every high place.

And I will make a sign of the Lord on every side of the altar of the Lord, and I will make a sign of the Lord on every side of the altar They have kept my
commandments and my statutes, according to all that I have commanded you, which you have commanded your fathers, and which you have sent to them by the hand of my servants the prophets: but they have not received them, nor have they done them, as they have done to their fathers, and they have not done them in the
sight of their gods, and they have not done them in the sight of their gods, and they have not done them in the sight of their fathers, and they have not done them in the sight of their gods, and they have not done them in the sight of their fathers. And the Sahaduts of the Dashids, who are wise and wise, and

And they worshipped all the gods of their gods, and served the god of the mountain, and made a calf, and served Asherah: and they worshipped all the host of heaven, and made Baal the god, and made their children and
their daughters abode in the land of Norah, and they bewitched them with charms, and they bewitched them, and they made them a temple of idols: before they were brought to the city of Argosa, my father.

And the LORD was angry with them from before, and he destroyed the house of his tabernacle, and there was none left: the tribe of Judah was left alone: the tribe of Judah also did not
purify themselves, but they did not keep the commandments of their God, and they were cut off from the borders of Israel, their servants.

And the end shall be in all the seed of Israel, and their desire and their secret, in the hand of the thief, even to the flag of the house of their tabernacles:

Then the house of Israel went up against the house of Judah, and made Jeroboam the son of Nebat king, and the children of Jeroboam: the house of Israel from the house of Pulchana, and the house of Chabin, and the house of Rabbah,

And the children of Israel were consumed with all the bondage of Jeroboam, whom David had made them serve; they departed not from him.

Until the banners of the Lord of Israel from Araunah to the house of His tabernacle, as He spoke by the hand of all His servants the prophets and His prophets: Israel from Araunah to Athur until the day of judgment.

And the words of King Malcha Dathor of Babylon, and of Michtha, and of Maavah, and of Machmath, and of Misparvaim, and he wrote in the walls of Samaria: The children of Israel passed over, and the city of Samaria burned him, and they burned him in the walls of Samaria.

And he gave good tidings to the inhabitants of Taman, that they should not enter from before, and that they should be destroyed in the land of Arivata: and that they should be destroyed in the land of Arivata.

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And they said to the king, "Do you know that the judgment of God is near?" And the people of Behon are like lions, and they are not like slayers, but they are like a lion in the wilderness. They are not like lions. They are like lions in the wilderness.

And King Malcha Dathor commanded the priests of the city of Abimelech to go to Taman, one of the priests of Daggaltin, from Taman, and they were to build and build: Taman and Yalphun, the house of God, which was in the land of Daraa.

And one of the priests, whom he brought out of Samaria, shall dwell in the house of God, and he shall be a beautiful man, and he shall dwell in the house of Akkad:

and he shall be a servant of the people, and he shall be a servant of the people, and his sister shall be in the house of Beth-matha, and she shall serve him, and Samaria shall be a

servant of the people, and she shall be a servant of the people: and when they call for judgment, they shall understand the judgment of Taman,

and the men of Babylon shall be his servants, and they shall build booths for girls. And the men of Koth served him, and he was a slave, and the men of Hamath served him, and he was a slave

And he entered from before them, and his servant was to be a servant of the house of the rich, as the chiefs of the house of the rich. And he was a servant of the house of the rich:

From before, he entered, and when he was in his place, he was a falconer, according to the manners of the people, and his flag was raised: from the east.

Until the day that the judge did not make a slave, according to the customs of my predecessors, to enter from before them, and to make a slave, as they were circumcised, and

And the decree of the Lord is that there is no wealth, and the commandment of the Lord is not to enter into the deceit of the common people, nor to worship wealth: nor to worship or to worship wealth.

God, the God of the East, will come from the land of Egypt with a great army and a high mountain. You will enter it: and you will worship before it and on its altars you will worship, and you will make offerings and you will make offerings and you will make

offerings and you will make offerings and you will make offerings and you will make offerings and you will make offerings, so that you will be a priest for the temple every day and you will not enter for the sake of the common people.

And the Lord will come, and you will not be afraid, nor will you enter into the deceit of the common people. God will come from before them, and he will restore them, he will be established from the hand of all the people of the land.

And they did not accept the gods as their ancestors had done, nor did they accept any slaves.

And behold, the people of the land entered before them, and the house of their fathers was a plowman, even in their houses and in their houses: in their houses as their fathers served, they were not slaves until the day of judgment.

Chapter 18

And it came to pass in the year of the tabernacle of the congregation of Hoshea the son of Elah, king of Israel, that Hezekiah the son of Ahaz,

king of the tribe of Judah, the son of Asher, reigned fifteen years in Jerusalem: and his mother's name was Shem, the daughter of Zechariah.

And Abad Dachshar was a servant of the first generation, like all the servants of David my father.

He is still alive in the womb, and the womb of Bear of Judah: And he was my forefather.

:And Idbak entered the house of the Lord, and he did not depart from the house of the Lord, and he did not depart from the house of the Lord, and he did not depart from the house of the Lord, but from the house of the Lord, and he did not depart

:And he said, Enough is enough in her food, in every place where there is a successful and successful king, and there is no one to blame.

He struck the Philistines as far as Gaza, and the territory from the top of Tekoa to Kirjath-kerihan, and he was the fourth son of King Hezekiah, the seventh son of Hoshea son of Elah, king of Israel. Shalmaneser captured King Dathor of Samaria and made him king of Elah.

And they took it from the end of the year of the second month in the year of Hezekiah's strengthening, which was the ninth year of Hoshea king of Israel: Samaria was

taken: and the vessels of king Malchus, which were of Israel, were found, and they were buried in the valley, and in the valley of the river Gozan: and the Medes, because they had not received them, were made to serve the gods of their gods, and their servants Moses served her well and did not: they accepted her as their servant, and they did not serve her wickedly.

In the fourteenth year of King Hezekiah, Sennacherib, king of Assyria, defeated all the kingdoms of Judah and made them one.

And Hezekiah king of Sheba of Judah sent to Malchad king of Dathor to Lachish, to Memar of Habaim, saying, "Take from me, O Demetrius, and I will receive you." And Malchad king of Dathor sent to Hezekiah king of Sheba of Judah a hundred thousand talents: Kichrin of Dicsaph, and Talatin of Kichrin of Dathaba.

And Hezekiah loved all the treasures of the house of the sanctuary, and the treasures of the king's house.

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In the past, Hezekiah was the governor of the temple courts and the palaces of Skopje, under the leadership of Hezekiah, king of Sheba: the chief of Judah and the king of Judah.
And King Malchah sent the captain of the guard, the captain of the guard, and the captain of the guard, and the captain of the guard, from Lachish, with King Malchah, Hezekiah, in the army of the king of Assyria, to Jerusalem, and to take him and to take him,

And they called to the king, and to Eliakim the son of Hilkiah, the son of Dimnah, upon Bethah, and to Shebna the scribe, and to Joah the son of Asaph, the son of Dimnah,
upon Decrena, and to the captain of the guard, saying, Thus saith the king to Hezekiah, King Melchizedek, what hast thou washed?

You said to the Lord, "In the voice of a ship, in your journey, and in your strength, a servant of your kinsman, as against whom you have been washed, and against whom you have rebelled: In

For she washed herself in the sight of the LORD, and she judged the Egyptians, as if she had been cleansed by the LORD God: and she was abhorred by her hands, and she was as Pharaoh king of Egypt, to all the people of the land, and they said to me,
"My God, you have washed us." Is it not the time of Hezekiah, that you should be ashamed of me? And you shall be ashamed of me. From my altar and I said to the people of Judah and to the inhabitants of Jerusalem, "Before the altar of judgment you will worship in Jerusalem."
And I will make a covenant with my Lord, with the king of the desert, and I will give you a thousand horses, if you can afford it: to make you ride on high, and to make you like the
blood of the Lord, and to make you one of the rulers of the servants of my Lord, Zereiah, and to wash you on the Egyptians, to make them drink and to interpret.
When the king heard that the king had a sackcloth on his head, he said to me, "Sackcloth for the sake of the law." And he said to Eliakim son of Hilkiah,
Shebna, and Joah, "Rabbiscah, tell your servant, the Aramean king of Shammai, 'I will not let you go, and you will not let a Jewess go before the people of Israel because of the fear of God.'"
And I said to the Rabshakeh, "Your master, and your servant, send me, my master, to Malala, the son of all the sons of Ila, to Gabriel the seer, to Shura, to Michal, the son of Mafkathon, and to Mishtai, the son of the days of their feet in the city of Tsira: Imchon. And Rabshakeh arose and
called aloud to Rab Judah and to Melileil, and said, "Hear him, Pithamah, the king of the night, and let us go." King Malcha: Dathor: As the prophet
said, King Malcha, let not Hezekiah deceive you, but let him not be able to deceive you, let him deceive you from his hands, and let him not be able to deceive you, let Hezekiah deceive you on the pretext of a pretext, let him deceive you, and let him not be deceived: the book of the book is in the hand of King Malcha Dathor
Do not accept from Hezekiah the son of Kidan, for I said, "King Malchus, the son of my servant Solomon, and his son

Until my death and the word shall be prepared for a time of trouble, like a time of trouble, a time of trouble and

:The Shizba Shizba entered the city of Ammayah, a mighty man of events, at the hands of King Dathor.
I will not enter Hamath and Arpad, and I will not enter the sparrows, except they will wander and wander, and I will not leave them: Samaria is a refuge from my hand.
Who in all the land of Medinah shall drink the water of the flood from my hand? And I will drink the water of Jerusalem from my hand: And
the people shall be silent, and I will not write it down. And the command of the king is for a fool, and he will not understand it.
And Eliakim the son of Hilkiah of Dimnah, on Bethah, and Shebna the scribe, and Joah the son of Asaph of Dimnah, on Decharnia, went with Hezekiah, and made him afraid, and made him ashamed, and made him afraid

Chapter 19

And it came to pass, when King Hezekiah heard it, that he was ashamed of his shame, and covered himself with sackcloth, and upon the house of the sanctuary he was clothed.
And Eliakim sent the son of Manasseh, and Shebna the scribe, and the priest, and the keeper of the treasury of the house of Sakaiah, saying, Isaiah the prophet, the son of
Amos, said unto him, Thus saith Hezekiah, The day of judgment is come, and the

Hearken, O God, before all the counsels of Rabshakeh, whom he sent to King Malcha, the Lord of hosts, for the mercy of the people, that he may rise again, and that he may serve the Lord of hosts, for all the counsels of Rabshakeh, whom he heard before, O God, and have mercy on him: for he who sees the judgment of the
Lord, let him be enlightened: and the servants of King Malcha,
Hezekiah, and Isaiah, and said, To the king of Israel, the king of Timon, the king of the king, he said, "Do not delay from before the Pithamaya: You have heard the words of the pious, O king, of the ancient kings: I will
love her in the house of the Spirit, and will listen to her in the sura, and will turn to her in her affairs, and to her in the wilderness in her affairs."
And Rabshakeh said, And Ashkelon, King of the Chaldeans, shall come forth, and shall be a kinsman to Libnah, and to Shema, and to Nathal, to take Malchis.

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And when he heard of the destruction of Tirhakah, King Malcha of Cush, he sent to Meimer, saying, "Agacha, your kinsman, is your brother, and you have returned and sent to
Izgadin, and he will come and take you away." Hezekiah, King of Sheba, said to Meimer, "May your God not deceive you, that you may wash in her water." Hezekiah, "May your God not deceive you, that you may wash in her water." Hezekiah, "May
your God not deliver Jerusalem into the hand of King Malcha of Dathor." He heard it. The kings of Dathor served him throughout the entire country, and you, like the blood of Ishtizaba, the blood of Shizizaba, the blood of the people, they oppressed my fathers, Yath-gozan, Yath-haran, and Rezeph, and the sons of Eden: Debithel-les-Ser.

:And the king of Dahamath, and the king of Darpad, and the king of Dilkartha, the king of Teltilon, and the king of Agallon, and the king of Hezekiah, the king of Igartha, the king of Izgadiah, and the king of Karnan, and the king of Perzin, the king of
Hezekiah, the king of the house of the sanctuary El from the cherubim, you are: and you are the son of your father, over all the kingdoms of the earth. You have served the heavens and the earth.
O my God,

In Cush, the last of the kings of Athur, Ammaiah and Araunah, were destroyed.
And I will make their sin clear in the light of my light, and there is no sin in their sight, for they are not gods, the work of my hands: they are men, and they are children, and they are destroyed.
And the anger of God is poured out from his hands, and all the kingdoms of the world will know that I am God, and I will be with you forever.

And Isaiah the son of Amos sent with Hezekiah to the king of Judah, saying, O God of Israel, I have heard from the beginning of time concerning Sennacherib king of Assyria,
The law of the pit is a piece of land, O my God, which is a curse to you, and

By your hand you have made a people like me, and you have said, "I will make them like a thornbush, and I will destroy their holy house, and I will cut off the horn of their mighty men from the choice of their rulers, and I will destroy the city of their fortresses: and I will make their kingdoms like a
digger of wheat, and they shall be like a drinker of water, and they shall be like a hoe in the field." The feet of the people are like me, all from the river: a deep river
Hast thou not heard from the beginning, why didst thou serve Pharaoh king of Egypt? Was it not for the sake of Shaalim, and the prophets of Israel prophesied against thee, and thou didst not return? And Hazael, my predecessor, from days of old, was thy servant, and thou didst establish it, as thou didst write, and thou didst go to thee to seek refuge in the LORD, as thou didst in the
valley of the LORD. Kirvin: As a thorn and a thornbush, He will cut off the branches of the vine, And its beauty will be like the grass of the thornbush, And its greenness will be like the
grass of the thornbush: He will drive you away until you are nothing, And he will crush you with a pestle, And he will make you a thornbush for your relatives
You have passed by my dreams, and your excitement has cleared before me, and I have made you equal to the sweetness of your lips and
your blood: in your mouth, and I will bring you to the city of Orha, and you will give it to me, and I will give you food, and you will drink it like a cup of
tea, and you will drink it like a cup of tea, and you will drink it like a cup of tea, and you will drink it like a cup of
tea, and you will drink it like a cup of tea, and you will spread it out: and hew it and decorate it with crimson and eat it.
Ibbehon and Joseph, the son of Ishba, the son of Judah, the son of Ilan, the son of Ishba, the son of Ilan For the book of Karta Hada, and for A
hundred and eighty and five thousand: and they advanced him with a horn, and there was a great multitude of them, and they were all of them.

And he took and destroyed, and Sennacherib king of Assyria, and built it in Nineveh.
And the LORD will be with the house of Nisroch, and with Adrammelech, and with the sons of Nebuchadnezzar, and with the sword, and with the sword: I will make him a prey for a time, and the king of Esarhaddon shall be a prey to me.

Chapter 20

On the day of the death of Hezekiah, the prophet Isaiah son of Amos went to him and said to him, "Say, 'O king, you are in charge of a man in your own house. You have killed me and will not recover from my illness.'"

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And I will turn my face toward the wall of the holy house, and the shadow of my face shall be like a pillar.
Accept my request, O Adkar, for I have sent you a messenger before you with a pure heart and with a perfect mind, and I have sent you a messenger before you: and Hezekiah wept with the weeping of Sagiah.
And Isaiah did not leave the Lord alone, nor did he fulfill the prophecy of the Lord from before. And the Lord was with his people for a time.
And he said to Hezekiah, King Malcha of Judah, "O God of your father David, I have heard your prayer from before you: I have seen your tears from before you. I will bring you to the house of the sanctuary on the day of your death. I will add to your days fifteen years, and from the day of King Malcha of Judah I will make you a widow, and you shall be Karta Hada is different from Maimri and different from David Abdi.
And Isaiah said, "Take a piece of the wall of the temple, and put it in the middle of the temple, and put it on the wall If the Asr prayer is answered,

And Hezekiah said, "Curse this, O king, that you have a son, a son of Asar, a son of She'in, a son of Ram, a son of She'in

And the shadow of Isaiah the prophet went before me, and I wrote to you, saying, "The day of the Lord is near, and the day of the Lord is near." And he said, "The
And I will keep all the houses of my people, the houses of Kaspa, the houses of Dahab, the houses of Busmaniah, the houses of Misha Taba, the houses of Manoah,
and all the houses of the people of Ishtacha in my people. There was never a shortage of stores: Hezekiah in his houses and in all his provinces.

And Isaiah the prophet went to King Hezekiah and said to him, "What did Gabriel the prophet say to you? Hezekiah said, 'I have brought you from Babylon.'" And he said, "What did they see in your house?" And Hezekiah said,
"It is all in my house. They saw it not, it was not from time immemorial. I will keep it in my treasury." And Isaiah said, "What did they see in your house?" Hezekiah
received a message from the Lord saying, "I will give you a day,
and all your household goods will be taken away, and your father's house will be destroyed until the day of judgment, and he will be carried to Babylon. It will remain forever,
says the Lord: "And from your own son they will raise up a son who will speak and be a teacher in the temple of the king of Babylon."
And Hezekiah said to Isaiah, "Repair the errors of the day of Malachi." And he said, "If peace and prosperity prevail, will there not
be in my days the errors of Hezekiah, and all his might, and the work of the house of the LORD, and the house of the LORD, and the house of the LORD of hosts?" Read it in the book of the errors of the days of the kings of Judah.
And Hezekiah slept with his father, and King Manasseh reigned in his stead.

Chapter 21

The son of Tarta, the son of Manasseh, reigned twenty-five years in Jerusalem, and his mother's name was Hephzibah.

And David served Ahab king of Israel, and worshipped all the host of heaven, and the children of
Israel were in the land of Judah. And David served Ahab king of Israel, and worshipped all the host of heaven, and the children of Israel were in the land of Judah.
And I will give alms to all the host of heaven in the tabernacle of the sanctuary, saying, O Jerusalem, blessed is the place where I dwell. And I will give alms to all the host of heaven in the tabernacle of the sanctuary, saying, O Jerusalem, blessed is the place where I dwell.
And the sons of Beria passed by, and the sons of Anar, and the sons of Nachish, and the sons of Abad Forever

And I will not add to the trouble of the children of Israel from Araa Dihabi to Abahadun, especially if they are all scattered to the temple: you shall command them to be scattered, and for all you shall command them to be
scattered to the temple by my servant Moses: and I will not accept and appoint Manasseh to be scattered from the Ammaiites, whom I have driven out before the children of Israel: and the
word of the LORD is this: By the hand of my servant Abdo, the prophet to Memar, the son of David, king of the tribe of Judah, the daughter of Judah, the daughter of Abijah, the daughter of all his servants, the
daughter of Amor, the daughter of Judah :Their eyes shall be cast down, and the Lord shall be gathered together, and they For all: Sanaihon

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The former slave of the devil, who was my first slave, and who was my first slave, from the day my father was taken out of Egypt until the day of
judgment, and even the blood of Zacchaeus, the son of Manasseh, the son of Zechariah David and his duty were not in vain, as written in the book of the words of the days of the LORD: to
the kings of the land of Judah.

And Manasseh slept with his father, and was buried in the garden of his own house, in the garden of Uzza: and king Amon blessed him, and buried him in his buryingplace.
The son of Asrin and Tarthine, the son of Amon, the son of Daabathohi, and did not go to Orhah, which was before him: and the servants of Amon Elohim
rebelled, and slew the king in his own house.

And the people of Daraa were destroyed, and all that had rebelled against King Amon, and the people of Daraa were Josiah his son: and the rest of the acts of Amon, and all
the servants of David, are they not written in the book of the acts of Jehoiakim the kings of Judah? And he buried Jatiah in his sepulchres in the garden of Uzza, and King Josiah his son: and the rest of the acts of Jehoiakim were written in the book of the acts of Jehoiakim the kings of Judah.

Chapter 22

In the days of Josiah the son of Tamnai, king of Beth-lehem, and in the days of his mother Jedi, the daughter of Adaiah of Beth-lehem, and in the days of his mother Jedaiah, king and in the days of his mother Jedaiah, and in the days of his mother
Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his
mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah, and in the days of his mother Jedaiah,
and Mashalam Safra: The House of the Holy Spirit, a Day for Maymar
The sack of Hilkiah, the priest, was four, and he was a priest of the house of the sanctuary

And they shall give it into the hands of the servants of the priest, who shall wash the blood of the house of the sanctuary, and they shall give it to the servants of the priest: the house of the sanctuary, which is the place of the tabernacle, and the tabernacle of the sanctuary, and the tabernacle of
:To the scribes, and to Hilkiah, the scribe to Shaphan, and I read, and Shaphan, the scribe to Malcha, and I wrote, Malcha, the king, Pitgema, and said, Teko, your servant, the scribe of Kassapa, the king of the house of Shaphan
before the king: And it came to pass, when king Malcha heard the words of the book of the law, that he was ashamed of his shame.

And the king appointed Hilkiah the priest, and Ahikum the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe: and Asaiah Abda, the servant of Malchiah, to be the chief of the house of the king.
The Lord has made a decree from before, O God, upon me and upon the people and upon all the tribes of Judah, according to the verses of the book of the Law, and according to the law of the Lord

And Hilkiah the priest, and Ahikum, and Achbor, and Shaphan, and Asahiah, went to Huldah the prophetess, and said unto Shallum the son of Tikvah, the son of Harhas, the son of Boshaiah, and he came to Jerusalem to the house of Ulpana, and he lodged with her.
And thou shalt say to the king of the plain, O God of Israel, say to the strong man, Send forth a spear, and let him prepare his way unto me.
For the king said, "When I die, I will sit on the judgment seat and on my back, and all the defects of the book will be written: Call the king of the tribe of Judah, and let
him go, and let him worship me, and I will anoint him with oil for the worship of the common people, instead of for the sake of my servants, and let him burn incense in the judgment seat, and
let him not be burned, nor for the king." The tribe of Judah sent a messenger to the people of Israel, saying, "O God of Israel, I have heard this, and I have been pleased with you, and you
have been pleased with me, and I have been pleased with you You will be ashamed and weep before me, and even before me I will hear, saying, "My son, I will go to your father's house, and you will prepare your grave in peace, and your eyes will not see any evil. But when I die, I will be on the judgment seat, and I will write, 'Malcha Pitgamah.'"

Chapter 23

And the king sent and gathered together all the fathers of Judah and Jerusalem.

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And King Malchiah went to the house of the holy place, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the scribes, and all the people, to the place of the tabernacle, and The day of
my death and the day of my resurrection, the day of my martyrdom, the day of my resurrection, in every heart and in every soul, the day of the resurrection of the law: written on the book of the law, and all the people received it before the resurrection.
And Malchiah the son of Hilkiah the high priest, and of Segan the second priest, and of Amariah, to Aphacah from the house of the LORD, and to all the men of David, to Baala, and to Asherah, and to all the soldiers of Shemaiah, and to Ogdin from Bara,
to Jerusalem: in the valley of Kidron, and in the valley of Obil, and in the valley of Ephron, to the house of God, and in the valley of Cumariah, Malchiah The king of Judah and the merchants of Jerusalem, and the

And I will build a house of Asherah, from the house of the holy city, from the well to Jerusalem, to the border of Kidron, and I will build a house in Nahala, and I will build a house in Adah, and I will build a house in Ram
And the daughters of the holy city, which was in the house :Shemaa Gabra in her highlands, she will be a great warrior.

But the priest, the son of Hamath, did not offer sacrifices on the altar of the gods in Jerusalem. He ate unleavened bread: in the presence of his brothers.
And the king of Topheth, in the valley of Hinnom, in the valley of the cherubim Agoriah, the son of Ahab, the son of
Malchijah, the son of Manasseh, the son of Agoriah, the son of Manasseh, the son of Azariah, the son of Azariah, the son of Manasseh, the son of Azariah, the son of Malchijah,
the son of Manasseh, the son of Azariah

And there was a place in Bamata, on the east side of Jerusalem, to the tower of Zetiah, which Solomon king of Israel had built: to Ashtoreth the abomination of the Sidonians, and to Chemosh the abomination of the Moabites, and to Milcom, the abomination of the children of Ammon, which the king of Babylon had built: and the place of the Asherah, and the place
of the groves of the women, and the place of the Agora, which was in the house of God, in Bamata. David Jeroboam son of Nebat pushed Israel away from Agora: he built Bamata Terah, and built Bamata Adakah for Ophrah, and built Asherah, and built
Josiah's house, and built Kibraiah the chief of the Torah, and sent and brought Gilead from Kibraiah: and he built Agora and its surrounding areas like a pit, like a night market. The prophet Daya, the son of the son of Pithamah, went to the house of Eleazar and said, "What is this that Zion has said? I am the prophet." And the people of Karta said to him, "This is the grave of the prophet Daya: From the tribe of Judah, and the son of the son of Pithamah, the son of Eleazar, you worshiped on the altar in the house of
God. And he said, "Whoever looks at me, he will not move his face, and whoever looks at me, he will not move his face." (With) the prophet Yath Garmai read:
"And Yath all the daughters of Bamata, which were in Samaria, were called by the servants of the king of Israel to Argaza, after the death of Josiah: and he served as a servant to all the servants of
David, who served in the house of God. And Yath all the sons of Bamata, which were in Teman, were taken to Agora, and Yath Garmai, the sons of
Anah, was set up on them, and he went to Jerusalem." And the king commanded all the people to keep the Passover before his servant, as it is written in the book: "The judgment is established."
But I will not keep the Passover of the Law from the days of Negdiah, who judged Israel, nor all the days of the kings of Israel: and Malchijah the prophet of
Judah: In the eighth year of Asherah, in the year of King Josiah, I will keep the Passover of the Law before them in Jerusalem.
And even the days of Bidin, and the days of Zikr, and the days of Zalmaniah, and the days of Tavathah, and all the abominations that he committed in the days of Judah and in Jerusalem, the days of Josiah, in addition to the days of the resurrection, the days of the defects of the law, written in a book: The days of Hilkiah, the days of the house of the sanctuary, are written in the book:
And her strength was not like the previous king, who was a great man

And the Lord said, "O daughter of Judah, I will not be afraid of the great plague of the

The rest of the acts of Josiah and all that he did, are they not written in the book of the acts of the chronicles of Malachi: The Bear of Judah
In the days of Pharaoh, Hagar, king of Egypt, overthrew King Dathor on the Euphrates River, and overthrew King Josiah: Josiah went to the forerunners and killed them at Megiddo, as Hazael had predicted.

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And my brother Abdo died from Megiddo, and I brought him to Jerusalem, and buried him in the tombs of the people: And it came to pass in the days of Jehoahaz the son of Josiah, and they anointed him, and made him king in the days of my father, the son of Asher, and the two years of Jehoahaz the son of Jericho, king of Jerusalem, and the name of his mother Hamutal: the daughter of Jeremiah. From brick
And Abed-Bish, like all the servants of his father, and Pharaoh's servants, went up to Riblah, and to Arah

And Pharaoh Hagar the son of Eliakim the son of Josiah, the son of Josiah my father, and Shevi the son of Shimei: Jehoiakim, and Jehoahaz the son of Debar, and I came to Egypt, and I killed Taman, and Kassapa, and Dahab, and Jehoiakim, to Pharaoh in Ramah, from the hill of Ramah, from the hill of Ammiah, to Mithan, and Kassapa, on the hill of Memra, Pharaoh's son, a man like Hezekiah. Takis, the son of Caspa, and the son of Dahab, from the people of Daraa, to the king of Pharaoh:
Hagira the son of Asrin, and the fifth son of Jehoiakim, king of Judah, and the sixth son of Asri, king of Jerusalem. And his mother's name was Zebudah, the daughter of Pediah, from Rome.
And the servant of David was like all the servants of his father.

Chapter 24

In his day Nebuchadnezzar king of Babylon took away the kingdom of Babylon, and he made Jehoiakim his son, and he made him a son of Zebulun The
prophet Baram prophesied about Dargiz before, and it was in the land of Judah, to the glory of their fathers, from the house of the tabernacle: in the debt of Manasseh, as in all the work: and even the blood of Zacchaeus, and the fullness of Jerusalem, the blood of Zacchaeus, was in the land of Ra'u before, and there was no more to be found, and the remnant of the remnant of Jehoiakim, and all this work, is it not a thing of the understanding? The Book of the
Chronicles of the Kings: The Bear of Judah

And Jehoiakim slept with his father, and Jehoiachin reigned in his stead.
And I will not add to the rest of the events of the reign of King Nebuchadnezzar of Babylon, from the river of Egypt to the river Euphrates, all that is left of King Jehoiachin of Egypt, in the mount
Timnai, in the days of Jehoiachin, king of Jerusalem, and his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

And the servant of David was before me, like all the servants of my father.
:In the past, the servants of Nebuchadnezzar king of Babylon brought him to Jerusalem and built a wall in the city.
And Nebuchadnezzar king of Babylon, having built a house on the wall, and having built a house on the wall,
And Jehoiachin king of Sheba, the tribe of Judah, went up against Malcha the king of Babylon, and his mother, and his servants, and his princes: and the strength and the word of Malcha the king of Babylon, in the year of Timnai, to his kingdom,
and Aphek the son of Timna, and all the treasures of the house of the sanctuary, and the treasures of the house of Malcha, and Katzitz, and all the treasures of the house of Manasseh: and David the servant of Solomon The king of Israel in the temple, as in
the night, and the house of all Jerusalem, and the house of all the princes, and the house of all the mighty men of Hela, a thousand captives in captivity, and all: Omania and Terah, there is no light of the gods, the darkness of the people of Daraa.
And the sons of Jehoiachin, who was carried away to Babylon, and the sons of the queen mother, and the sons of the queen mother, and the sons of Rabbah, and the sons of Rabbah: and Abimelech, who was carried away captive from
Jerusalem to Babylon, and all the mighty men of Helah, Sheba, and Abin, and Terah, and Abin, and Colhon, mighty men of valor, the men of my servants: and the sons of Abimelech, and the sons of Abimelech, who was carried away captive to Babylon.
And Amal the king of Babylon, Mattaniah the brother of my father, Tehuti, and Shavi the son of Shemaiah, Zedekiah the
son of Asrin, and Cheda Shennin Zedekiah, king of Judah, and Cheda Shennin Asrei, king of Jerusalem, and Shem Imaia: Hamutal the daughter of Jeremiah of Libnah: and
Abad Debish before them, as all the servants of Jehoiakim
The lions on the Dargiz front will be in Jerusalem and Judah as far as the borders of Jatlon, from the house of Shekinah and the rebels against Zedekiah in the kingdom of Babylon.

Chapter 25

And it came to pass in the tenth year of the reign of Nebuchadnezzar the king, that he and all his servants were over Jerusalem, and he built a high place, and built a high place with a rich work of gold, and the high place of Karta in Zira, until the fifteenth year of the reign of Zedekiah the king. In the tenth year of the reign of Nebuchadnezzar the
king, he built a high place in Jerusalem, and Kafna in Karta and there was no temple for the people of Daraa
And the calamity of Karta and all the men of the servants of the relatives at night in Orach, you will see between Shurayh and Ginta: Demalka and the Chaldeans of Sharan on Karta, trading, trading, and selling in Orach, from the evil one.

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And they pursued the Chaldean army, the son of Melcha, and they made it a city among the cities of Jericho, and all its cities were divided: from it

And he gathered together the king's army, and his army went with him to Riblah, and he spent the night with his people, and they were judges.

And the sons of Zedekiah were blinded in my sight, and the eyes of Zedekiah were blind, and they were blinded in the third year of Dinhas: and they were carried away to Babylon in the

fifth year of Sheba, in the seventh year of Jerah, which was the nine and twentieth year of King Nebuchadnezzar king of Babylon: and Nebuzaradan, captain of the guard, served King of Babylon. To Jerusalem

And he shall make the house of the holy city, and the house of the king's house, and the house of all the daughters of Jerusalem, and the house of all the daughters of Rabbah:

and he shall make the house

of Norah: and the house of the bullocks of Jerusalem shall be a great city, and all the kingdom of the Chaldeans shall be with them, even the great city of Catullus.

And the king of the people, who was in the city of Kartah, and the king of Shemaiah, who was in the city of the king of Babylon, and the king of the city of the city of the city of Nebuzaradan, the captain of the guard

And the people of Daraa, the great city of Katulaia, the great city of the Philistines, in Haklin and Carmin, and the pillars of brass, which

he had made in the holy place, and the pillars of Sissia, and the pillars of brass, which he had made in the holy place: and the Chaldeans made them, and they carried them to Babylon, and to Dodiah, and to Magropia, and to The singers,

the

:And the house of Mahathita, and the house of Mizraqia, and the house of Dahaba, and the house of Kaspa, Kaspa, Nasib, Rab, Katulaya

Amodaya, the one who taught, and Yama, the one who taught, and Bisisa, the one who taught, Solomon, the one who taught

Tamnai Asrei Amin Romei Da'amuda Had and Koronthon Alouhi Dinhasa and Rome Dik'arona Tlat Amin and Sariga and Rimonaya on Koronthon Sohor Sohor Sohor Kola Nahasa and Ka'alin for Amuda Tinina: on Sariga

ÿ:And the word of Rab Katulaya, that Saraya was the second priest, and that Safania was the second priest, and that Talatha Amarachala, and that from

Karta, the word of Gawaza, one of the men of the servants of the relatives, and five men of the treasurer, the king's son, was buried in Karta, and that Safra, Rab Heila, was the chief of the people, and that Shitin was the chief. From the people: Daraa, the king of Judah, was in the city of Karta: and Nebuzaradan the captain of the guard, and

Abil the captain of the guard, went with Malcha the king of Babylon to Riblah, and the king of Babylon came and slew him in Riblah, in Araa,

and the heat and the heat of the lions of Judah were in Araa.

And the people of Ishtar, in the days of Nebuchadnezzar king of Babylon, and of the chief men of the house of Eleazar, were as follows: Gedaliah the son

of Ahikam the son of Shaphan.

And all the rabbis of Hilvi, Inon and Gibrehon, and the men of Ari, heard of the words of Elihon, Malcha the king of Babylon, the son of Gedaliah, and with him Gedaliah to Mizpah, and Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanach: Dementophah, and

Jaazaniah the son of Maachah, Inon and Gibrehon, and they stood up for the sake of

Gedaliah and Gibrehon, and said: You shall not enter into the land of the Chaldeans, who are in Ar, and shall be scattered: and the king of Babylon shall reign, and it shall be well with him, and he shall be in Jerah,

and he shall be in Sheba, and Ishmael the son of Nethaniah, the son of Elishama, of the seed of Malchutah, and Asra the mighty man: and his people shall be destroyed, and Gedaliah shall die, and the house of Judah, and the house of the Chaldeans, and they shall be with their people in Mizpah.

And all the people of Zair, and even Rabbah, and the elders of Hilkiah, and the elders of Egypt, arose, and went before them: the Chaldeans, and the elders of

Beth-el Reish Jehoiachin: King of the tribe of Judah, from the house of the exiles: and he will establish a new covenant with his people, and he will set up his throne, one of the thrones of the kings of Babylon, with his people in Babylon: and I will be a burden to the Assyrians, and I will eat the bread of my former abominations all the days of my life.

And her songs are songs of praise, from the beginning of the reign of King Malcha Pitham, day by day, all the days of my life: